## Agenda



## **CIVIC & COMMUNITY AWARDS COMMITTEE**

October 28, 2015

12:00 to 1:00 p.m.

## Gala Board Room - Parkinson Recreation Centre

- 1. Call to Order
- 2. <u>Adoption of Meeting Minutes</u>

May 22, 2015 - wrap up meeting

- 3. New Business
  - 3.1 Appoint Committee Chair / Vice Chair
  - 3.2 Appoint new Nominating Committee Chair
  - 3.3 Terms of Reference Louise Roberts
  - 3.4 New Award Category Proposal from United Way Amber
  - 3.4 Audio Visual New contract needed, proposed changes Amber
- 4. Old Business
  - 4.1 Sponsorship for this year Amber
  - 4.2 Time line and Key dates
    - working back from Awards night set for April. 27, 2016
    - Proposed Mayor's Reception date Saturday April 16, 2016 (National Volunteer Week)
  - 4.3 Sub -Committee Reports Nominating / Sports / ARTSCO / Selection
- 5. Next Meeting Date

February 17, 2016 - Reviewing Nominations

6. Termination of Meeting